

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF WEBSTER  
SPECIAL TOWN MEETING WARRANT  
May 11, 2015**

Worcester, ss

To either of the Constables in the County aforesaid:

In the name of the Commonwealth of Massachusetts you are hereby required and directed to notify and warn the inhabitants of the Town of Webster aforesaid who are qualified to vote in elections and Town affairs to meet in the Bartlett High School Auditorium, 52 Lake Parkway, in said Webster on **Monday, May 11, 2015 at 6:00 PM** then and there to act on the following Articles to wit:

**ARTICLE 1:** To hear and act upon the report and recommendations of the Board of Selectmen and the Finance Committee.

**Sponsored by the Board of Selectmen – Selectmen recommend approval**

**ARTICLE 2:** To see if the Town will vote to raise and appropriate or transfer from any available funds in the Treasury, a sum sufficient to the Town Administrator Unpaid Bills Account for the purpose of funding the payment of prior years' unpaid invoices; or take any action thereon.

**Sponsored by the Town Accountant – Selectmen recommend approval**

**ARTICLE 3:** To see if the Town will vote to raise and appropriate or transfer from any available funds in the Treasury, a sum sufficient to the Water Unpaid Bills Account for the purpose of funding the payment of prior years' unpaid invoices; or take any action thereon.

**Sponsored by the Town Accountant – Selectmen recommend approval**

**ARTICLE 4:** To see if the Town will vote to transfer the sum of \$2,000.00 from the Assessors Other Expenses Account to the Assessors Assessing Services Account; or take any action thereon.

**Sponsored by the Town Accountant – Selectmen recommend approval**

**ARTICLE 5:** To see if the Town will vote to transfer a sum sufficient from the Town Clerk Purchase of Services Account to the Elections Equipment Account; or take any action thereon.

**Sponsored by the Town Accountant – Selectmen recommend approval**

**ARTICLE 6:** To see if the Town will vote to transfer the sum of \$1,000.00 from the Town Report Printing and Copying Account to the Town Report Overtime Account; or take any action thereon.

**Sponsored by the Town Accountant – Selectmen recommend approval**



**ARTICLE 7:** To see if the Town will vote to transfer from any available funds in the Treasury, a sum sufficient to the DPW Gasoline Account; or take any action thereon.

**Sponsored by the Town Accountant – Selectmen recommend approval**

**ARTICLE 8:** To see if the Town will vote to transfer the sum of \$5,000.00 from the Health Services Health Agent Salary Account to the Health Services Professional Services Account; or take any action thereon.

**Sponsored by the Town Accountant – Selectmen recommend approval**

**ARTICLE 9:** To see if the Town will vote to raise and appropriate or transfer from any available funds in the Treasury, the sum of \$2,898.00 for the purchase of a CDR (Crash Data Retrieval) DLC Base Kit with Software; or take any action thereon.

**Sponsored by the Police Department – Selectmen recommend approval**

**ARTICLE 10:** To see if the Town will vote to raise and appropriate or transfer from any available funds in the Treasury, the sum of \$260,000.00 as follows:

\$61,000.00 to the DPW Snow Removal Overtime Account

\$44,000.00 to the DPW Snow Removal Services Account

\$155,000.00 to the DPW Snow and Ice Supplies Account

; or take any action thereon.

**Sponsored by the Town Accountant – Selectmen recommend approval**

**ARTICLE 11:** To see if the Town will vote to raise and appropriate or transfer from any available funds in the Treasury, a sum sufficient for the purpose of funding the current fiscal year's incremental cost items contained in the Memorandum of Agreement between the Town of Webster and SEIU Local 888 Clerical Chapter for the period from July 1, 2013 to June 30, 2016; or take any action thereon.

**Sponsored by the Town Accountant – Selectmen recommend approval**

**ARTICLE 12:** To see if the Town will vote to raise and appropriate or transfer from any available funds in the Treasury, a sum sufficient for the purpose of funding the current fiscal year's incremental cost items contained in the Memorandum of Agreement between the Town of Webster and SEIU Local 888 DPW Chapter for the period from July 1, 2013 to June 30, 2016; or take any action thereon.

**Sponsored by the Town Accountant – Selectmen recommend approval**

**ARTICLE 13:** To see if the Town will vote to raise and appropriate or transfer from any available funds in the Treasury, a sum sufficient to the Unused Sick Leave Payment Account for the purpose of funding the payment of unused sick leave to Michaela N. Kelley pursuant to the provisions of Article XXIV of the collective bargaining agreement between the Town of Webster and IBPO Local 428; or take any action thereon.

**Sponsored by the Town Accountant – Selectmen recommend approval**



**ARTICLE 14:** To see if the Town will vote to raise and appropriate or transfer from any available funds in the Treasury, a sum sufficient to the Earned Vacation Payment Account for the purpose of funding the payment of accrued vacation leave to Michaela N. Kelley; or take any action thereon.

**Sponsored by the Town Accountant – Selectmen recommend approval**

**ARTICLE 15:** To see if the Town will vote to raise and appropriate or transfer from any available funds in the Treasury, a sum sufficient to the Veterans Benefits Account; or take any action thereon.

**Sponsored by the Town Accountant – Selectmen recommend approval**

**ARTICLE 16:** To see if the Town will vote to raise and appropriate or transfer from any available funds in the Treasury, a sum sufficient to the Unemployment Compensation Account; or take any action thereon.

**Sponsored by the Town Accountant – Selectmen recommend approval**

**ARTICLE 17:** To see if the Town will vote to raise and appropriate, borrow or transfer from any available funds in the treasury, a sum sufficient for the purpose of funding repairs and repaving of the Bartlett High School grounds including driveways, sidewalks and entrances; or take any action thereon.

**Sponsored by the Webster Public Schools – Selectmen recommend approval**

**ARTICLE 18:** To see if the Town will vote to reallocate funds appropriated and authorized to be borrowed for the Park Avenue Elementary School Replacement Project, by vote of the Town under Article 2 of the Warrant at the Special Town Meeting held on June 11, 2012, which funds are no longer needed to complete costs of that project, so that such funds can be expended to pay a like amount of additional costs of renovating the Webster Middle School, which work is occasioned by the reconfiguration of grades arising from the completion of the Park Avenue Elementary School Replacement Project, or to take any other action relative thereto.

**Sponsored by the Webster Public Schools – Selectmen recommend approval**

**ARTICLE 19:** To see if the Town will vote to raise and appropriate, borrow or transfer from any available funds in the Treasury, the sum of \$1,500,000.00 to fund the purchase of a tower truck, including associated equipment and accessories, to replace the Town's existing tower truck and to dispose of the current tower truck in the most financially advantageous manner for the Town; or take any action thereon.

**Sponsored by the Fire/Rescue Department – Selectmen recommend approval**

And you are directed to serve this warrant by publishing attested copies thereof in a newspaper published within the Town of Webster at least fourteen (14) days preceding the meeting and by posting attested copies thereof with the Town Clerk and filing in the Public Library.

Thereof fail not and make due return of your doings thereon to the Town Clerk at the time and place of holding said meeting. Given under our hands this Twenty - First Day of April in the year of our Lord Two Thousand and Fifteen.

WEBSTER BOARD OF SELECTMEN

  
\_\_\_\_\_  
Robert J. Miller, Chairman  
\_\_\_\_\_  
Donald D. Bourque, Vice Chairman  
\_\_\_\_\_  
Andrew M. Jolda  
\_\_\_\_\_  
Mark G. Dowgiewicz  
\_\_\_\_\_  
William A. Stafzec